CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)			
1.Qualifying Name and Address of Candidate JOHN F. K. BELTON 138 Griffin Rd. Ruston, LA 71270	2. Office Sought (Include title of office as well District Attorney Lincoln/Union/Ruston 3rd Judicial Distric	OFFICE USE ONLY Report Number: 45407 Date Filed: 11/26/2014 Report Includes Schedules: Schedule B Schedule E-1	
3. Date of Primary <u>11/4/2014</u>			
This report covers from 10/16/2014	through <u>11/16/2014</u>		
4. Type of Report: ———————————————————————————————————			
Name of Person Preparing Report ROBERT	WILEY		
Daytime Telephone 318-513-1561 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L This 26th day of November John F. K. Belton Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	ge, information and belief, and that no d that have not been reported herein,	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 35,000.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 35,000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 31,088.00
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 31,088.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 10,216.30
15. Plus total receipts this period (Line 8 above)	\$ 35,000.00
16. Less total disbursements this period (Line 13 above)	\$ 31,088.00
17. Less in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 14,128.30

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date* _____4/11/2014 ____ b. Interest rate 0.00 %(a.p.r.) JOHN AND ALANA BELTON c. Amount borrowed* \$ 10.000.00 138 Griffin Road Ruston, LA 71270 10.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) 1. Name and address of lender 2. a. Date* 6/13/2014 b. Interest rate _____0.00 %(a.p.r.) JOHN AND ALANA BELTON 17.752.45 138 Griffin Road 17.752.45 Ruston, LA 71270 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit 2. a. Date* ______ 7/1/2014 ____ b. Interest rate _____<u>0.00</u> %(a.p.r.) 1. Name and address of lender JOHN AND ALANA BELTON 20.000.00 138 Griffin 20.000.00 Ruston, LA 71270 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

SCHEDULE B: LOANS RECEIVED

Report Number: 45407 Page 4 of 13 JOHN F. K. BELTON

3. Endorsers/Guarantors

credit

(Enter the full name and address of each person or entity that has

endorsed, guaranteed or otherwise secured the loan or line of

OPTIONAL: Total amount of credit available \$

not known, list all payments under principal.)

Principal

(List payments of principal and interest separately. If separate amounts are

Interest

 Repayments this period Date

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date* 8/4/2014 b. Interest rate 0.00 %(a.p.r.) JOHN AND ALANA BELTON 5.000.00 138 Griffin Road Ruston, LA 71270 5.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period

5. <u>=</u> 1.00.0010. 00010.110.0	Date	Principal	Interest
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)		
1. Name and address of lender JOHN AND ALANA BELTON 138 Griffin Road Ruston, LA 71270	2. a. Date* 9/16/2014 b. Interest rate 0.00 %(a.p.r. c. Amount borrowed*		
3. Endorsers/Guarantors	4. Repayments this populate	eriod Principal	Interest
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)		
1. Name and address of lender JOHN AND ALANA BELTON 138 Griffin Road Ruston, LA 71270	2. a. Date* 9/18/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 30,000.00 d. Balance due \$ 30,000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$		
3. Endorsers/Guarantors	Repayments this populate Date	eriod Principal	Interest
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of princip not known, list all payme	al and interest separately. If separately and interest separately. If separately and in the separately and in the separately.	arate amounts are

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date* 6/2/2014 b. Interest rate 0

Name and address of lender JOHN AND ALANA BELTON 138 Griffin Road Ruston, LA 71270	c. Amount borrowed d. Balance due *For lines of credit, give	b. Interest rate the date the line of credit the amount actually drawn	2,000.00 was first committed
3. Endorsers/Guarantors	OPTIONAL: Total amount of the	·	Interest
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal not known, list all paymen	l and interest separately. If sep ts under principal.)	arate amounts are
Name and address of lender JOHN AND ALANA BELTON 138 Griffin Road Ruston, LA 71270	2. a. Date* 6/5/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 1,000.00 d. Balance due \$ 1,000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$		
3. Endorsers/Guarantors	Repayments this per Date	riod Principal T	Interest
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal not known, list all paymen	l and interest separately. If sep ts under principal.)	arate amounts are
1. Name and address of lender JOHN AND ALANA BELTON 138 Griffin Road Ruston, LA 71270	2. a. Date* 6/13/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 3,500.00 d. Balance due \$ 3,500.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$		
3. Endorsers/Guarantors	Repayments this per Date	riod Principal	Interest
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of	(List payments of principal	I and interest separately. If sep	arate amounts are

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 10/15/2014 b. Interest rate 2. a. Date* __ 0.00 %(a.p.r.) JOHN AND ALANA BELTON 50.000.00 c. Amount borrowed* \$ 138 Griffin Road Ruston, LA 71270 50.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)		
1. Name and address of lender JOHN AND ALANA BELTON 138 Griffin Road Ruston, LA 71270	2. a. Date*		
3. Endorsers/Guarantors	4. Repayments this per Date	riod Principal	Interest
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)		
Name and address of lender JOHN AND ALANA BELTON 138 Griffin Road Ruston, LA 71270	2. a. Date*		
3. Endorsers/Guarantors	4. Repayments this per Date	riod Principal	Interest
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principa not known, list all paymen	I I and interest separately. If sep ts under principal.)	arate amounts are

SCHEDULE B: LOANS RECEIVED			
The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona on this schedule.	periods that are still ou	tstanding. Separate loan	s must be
Name and address of lender JOHN AND ALANA BELTON 138 Griffin Road Ruston, LA 71270	c. Amount borrowed d. Balance due *For lines of credit, give	b. Interest rate b. Interest rate b. the date the line of credit we the amount actually drawn and the control of credit available \$	5,000.00 5,000.00 vas first committed
3. Endorsers/Guarantors	Repayments this per Date	riod Principal	Interest
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal not known, list all paymen	and interest separately. If separately and er principal.)	arate amounts are

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	Expenditures this a. Date(s)	s Reporting Period b. Purpose(s)	c. Amount(s)
MICHAEL STRINGFELLOW 124 Louise Dr Ruston, LA 71270	11/04/2014	Election Day Worker	\$ 100.00
KELVISHA REED 807 East Line Ruston, LA 71270	11/04/2014	Election Day Worker	\$ 100.00
PORSCHE REED 1612 Branscome Ruston, LA 71270	11/04/2014	Election Day Worker	\$ 100.00
CHRIS BOLTON 1404 Taylor St. Ruston, LA 71270	11/04/2014	Election Day Worker	\$ 100.00
SHAVONDA MAGEE 1069 Sage Crt. Ruston, LA 71270	11/04/2014	Election Day Worker	\$ 100.00
VIRGINIA JONES 507 Nix St. Ruston, LA 71270	11/04/2014	Election Day Worker	\$ 100.00
MALIK LOCKHART 1106 MLK Dr Ruston, LA 71270	11/04/2014	Election Day Worker	\$ 100.00
BYRON LEE 9284 Hwy 80 #13 Simsboro, LA 71275	11/04/2014	Election Day Worker	\$ 100.00
3. SUBTOTAL (optional)	į.	·	\$800.00

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1. Name and Address of Recipient	Expenditures this a. Date(s)	s Reporting Period b. Purpose(s)	c. Amount(s)
RUTHENIA WOODARD 1443 Brghtside Dr Baton Rouge, LA 70820	11/04/2014	Election Day Worker	\$ 100.00
TAMIKA PALMO 9558 Hunt Dr Ruston, LA 71270	11/04/2014	Election Day Worker	\$ 100.00
CHAD HARRIS 1850 Mundy Road Ruston, LA 71270	11/04/2014	Election Day Worker	\$ 100.00
RAYVELL MCMURRAY 2697 Martha St. Simsboro, LA 71275	11/04/2014	Election Day Worker	\$ 200.00
ANTONIE WILSON 1304 Steward St. Ruston, LA 71270	11/04/2014	Election Day Worker	\$ 100.00
LEFT RIGHT STRATEGIES Ruston Ruston, LA 71270	10/16/2014	TV add	\$ 2,873.00
RUSTON DAILY LEADER Ruston Ruston, LA 71270	10/16/2014	Newspaper Ad	\$ 2,475.00
LOUISIANA LEGAL NEWS Ruston Ruston, LA 71270	10/30/2014	Ads	\$ 200.00
3. SUBTOTAL (optional)	I		\$6,148.00
4. TOTAL (optional - complete only on last page of the	nis schedule)		ψ3,1.3.33

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	2. Expenditures this a. Date(s)	2. Expenditures this Reporting Period		
CITY OF RUSTON Ruston Ruston, LA 71270	10/16/2014	Utilities	\$ 255.00	
PRESTON STRICKLAND Ruston Ruston, LA 71270	10/17/2014	Paid Volunteer	\$ 1,000.00	
MIKE SMITH Ruston Ruston, LA 71270	10/16/2014	Paid Volunteer/Reimbursement	\$ 278.00	
MADELINE MOORE Ruston Ruston, LA 71270	10/17/2014	Paid Volunteer	\$ 100.00	
QUESTCOMM CONSULTANTS Ruston Ruston, LA 71270	10/17/2014	Radio ads/Early Voting	\$ 5,288.00	
DUCKS UNLIMITED Ruston Ruston, LA 71270	10/20/2014	Sponsership	\$ 800.00	
RUSTON DAILY LEADER Ruston Ruston, LA 71270	10/20/2014	Newspaper Ad	\$ 575.00	
QUEST COMM CONSULTANTS Ruston Ruston, LA 71270	10/21/2014	Radio Spot	\$ 770.00	
3. SUBTOTAL (optional)			\$9,066.00	
4. TOTAL (optional - complete only on last page of this sche	edule)			

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	Expenditures this a. Date(s)	s Reporting Period b. Purpose(s)	c. Amount(s)
THE GAZETTE Farmerville Farmerville, LA 71245	10/22/2014	Newspaper ad	\$ 1,302.00
QUEST COMMUNICATIONS Ruston Ruston, LA 71270	10/22/2014	TV ads	\$ 2,570.00
ASSOCIATED BUSINESS PRINTING Monroe Monroe, LA 71222	10/27/2014	Brochures/Mailers	\$ 4,768.00
RUSTON DAILY LEADER Ruston Ruston, LA 71270	10/23/2014	Newspaper ads	\$ 3,674.00
RUSTON DAILY LEADER Ruston Ruston, LA 71270	10/24/2014	Newspaper ads	\$ 250.00
THE GAZETTE Farmerville Farmerville, LA 71245	10/27/2014	Newspaper ads	\$ 1,070.00
RUSTON DAILY LEADER Ruston Ruston, LA 71270	10/27/2014	Newspaper ads	\$ 1,016.00
RUSTON DAILY LEADER Ruston Ruston, LA 71270	10/28/2014	Newspaper ads	\$ 324.00
3. SUBTOTAL (optional)			\$14,974.00

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	2. Expenditures this a. Date(s)	Reporting Period b. Purpose(s)	c. Amount(s)
DENNIS WILLIAM 1102 Sherwood Dr Ruston, LA 71270	11/04/2014	Paid Volunteer	\$ 100.00
3. SUBTOTAL (optional)	\$100.00		
4. TOTAL (optional - complete only on last page of this schedule)			\$ 31,088.00